**New Mexico Historic Preservation Division**

**Department of Cultural Affairs**

**2017 HERITAGE PRESERVATION AWARDS NOMINATION FORM**

*All nominations are considered equally. Those relating to “Untold Stories: Minority History and Culture in New Mexico” theme are encouraged.*

***Nomination guidelines have changed and a maximum of 10 awards will be presented in 2017. Please review the Categories and Requirements document on this website.* Return the completed form by March 14, 2017.**

**Section 1**

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Nominee (if joint nomination, please include names—limit to 4—and contact information for all nominees)

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Nominee’s address (include city, state, zip) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Nominee’s daytime telephone with area code

Nominee’s e-mail address and institutional affiliation

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**Section 2**

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Nominee’s State Representative and State Senator with mailing and e-mail addresses

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Nominee’s U.S. Representative; and Mayor or other local official with mailing and e-mail addresses

**Section 3**

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This nomination is submitted by

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address (include city, state, zip)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Daytime telephone w/ area code

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Email address

**Section 4**

Choose only one award category (The Cultural Properties Review Committee may change the category if appropriate)

 Lifetime Achievement

State Historian’s Award for Excellence in New

Mexico Heritage Scholarship

Archaeological Heritage

Architectural Heritage

\_\_ Urban Design within an Historic Context

\_\_ Citizen Advocacy “Rita Hill”

Individual Achievement

Heritage Organization

Tribal Heritage

Heritage Publication (***two copies of publication provided to HPD by February 15***)

Community Preservation Planning

**Section 5**

In 400 words explain why this individual or organization is being nominated. (**Nominations must include five digital photographs depicting the subject and work involved. See Requirements & Guidelines)**

Click here to enter text.

**Section 6**

Provide a 200-word biography of the nominee or organization. This information maybe be used for a press release and presenter’s speech if your nominee selected. **(See eligibility requirements.)**

Click here to enter text.

**Section 7**

Do you know if this nominee has previously received a NM Heritage Preservation Award?

Yes No Don’t know. If yes, please state year of award, category and project.

Complete nomination and attach it with the five photographs to an email sent to: **tom.drake@state.nm.us**, Mailed forms and digital photos on a CD may be sent to: HPD/Heritage Preservation Awards, 407 Galisteo St., Ste. 236,Santa Fe, NM 87501. Forms and category descriptions are available at: [**www.nmhistoricpreservation.org**](http://www.nmhistoricpreservation.org). If you require assistance to complete this form, please call HPD at 505-827-4067.